



**FREEPORT AREA SCHOOL DISTRICT**  
**Freeport, Pennsylvania**

**BOARD OF SCHOOL DIRECTORS**  
**COMMITTEE MEETING AGENDA**

**Monday, August 31, 2020, at 7:30 pm**

public participation via live-stream audio  
(recorded for posting following the meeting)

*Attachment*

**1. CALL TO ORDER BY THE PRESIDENT**

a. Roll Call:

Melanie K. Bollinger	Christine F. Davies
John K. Haven	Richard G. Hill, Jr.
Michael J. Huth	Daniel P. Lucovich
Frank C. Prazenica, Jr.	Greg Selinger
Adam M. Toncini	

b. Pledge of Allegiance

c. Welcome Visitors (participating via livestream)

***Comments submitted by the public by email to [publiccomment@freeport.k12.pa.us](mailto:publiccomment@freeport.k12.pa.us) on any agenda items will be read at this time under the direction of the Board President. Please include in your email message your full name and the name of the borough or township where you reside.***

d. Action on *suspending* any applicable Freeport Area School District policies in order to authorize the conduct of this Special Meeting of the Board of School Directors with public participation via live-stream audio in consideration of the public health concerns and governmental directives arising from the COVID-19 pandemic. Notice of public participation via live-stream audio has been posted previously at the District Administration office and to the District website with information to allow public access to and public comment during the meeting.

*Attachment*

**2. REPORTS**

**3. PERSONNEL**

**4. CURRICULUM AND TECHNOLOGY**

**5. ATHLETICS AND ACTIVITIES**

- a. Action on adopting the attached revised Return to Play Plan and authorize submission and posting by Administration as mandated by the Pennsylvania Department of Education.

Tab A

**6. POLICY**

**7. OTHER BUSINESS**

**8. FINANCE**

**9. NEXT MEETINGS**

**Committee Meeting** – Thursday, **September 3, 2020**, at 7:30 pm  
**Regular Meeting** – Thursday, **September 10, 2020**, at 7:30 pm

Concerns or comments from Board members.

*Attachment*

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## **10. ADJOURNMENT**